

**BJA SURREY COUNTY**  
**JUNIOR UNDER 16 & YOUTH UNDER 20**  
**OPEN TO SOUTHERN AREA CLUBS**

THIS IS A BJA LEVEL 3 EVENT ( POINTS SCORING GROUP E AND F )  
Donyngs Recreation Centre Linkfield Lane Redhill RH1 1DP

**Sunday 7<sup>th</sup> October 2018**

**COMPETITORS MUST HOLD A CURRENT BJA LICENCE  
SHOWING SOUTHERN AREA AND A REGISTERED CLUB.  
BE 8 YEARS OF AGE AND UNDER 20 ON THE DAY OF THE COMPETITION.**

GROUP A BOYS 8 to 11 YEARS OLD -27, -30, -34, -38, -42, -46, -50, -55, +55Kg  
GROUP B BOYS 12 to 15 YEARS OLD -38, -42, -46, -50, -55, -60, -66, -73, +73Kg  
GROUP C GIRLS 8 to 11 YEARS OLD -28, -32, -36, -40, -44, -48, -52, -57, +57Kg  
GROUP D GIRLS 12 Tto15 YEARS OLD -40, -44, -48, -52, -57, -63, -63, -70, +70Kg  
GROUP E YOUNG MEN 14 to 19 YEARS OLD -60, -66, -73, -81, -90, -100, +100Kg  
GROUP F YOUNG WOMAN 14 to 19 YEARS OLD -48, -52, -57, -63, -70, -78, +78Kg

Weigh in: -

Girls 08:00 – 08:30

Boys Group A 09:00 – 09:30 Boys Group B 10:00 -10:30

Young Men and Young Women 11:30 – 12:00am

Method of competition up to 7 players pools 8 and over players compound knockout.

Groups A & C will be run using the technical restrictions.

The organisers reserve the right to combine groups and or weights on the day if necessary

In the event that groups B & D are combined with groups A & C then the technical restrictions will be enforced.

Groups E and F will be run using full senior rules and numbers permitting will be split grades.

**CLOSING DATE:** Tuesday 2nd October 2018 or when max. number of competitors is reached (150 juniors & 50 youth or a combination of these numbers as entries are received)

**ENTRIES RECEIVED AFTER THIS MAY NOT BE ACCEPTED.**

**Entry Fee £16.00 No levy for weight change. Cheques made payable to BJA Surrey County  
Please add players name, address and club on back of cheques.**

Postal entries to; - Mr. G BEAGLEY 9 WEST ROAD REIGATE RH2 7JU

Email entries to [graham-judo@tinyworld.co.uk](mailto:graham-judo@tinyworld.co.uk) with online payment to: -

Account BJA Surrey County. Account No. 00349102 Sort Code 30-91-72

Please use players surname as reference. (or club name for club entries)

Email entries will not be accepted until payment has been received.

**NO LICENCE - NO CONTEST - NO EXCEPTIONS**

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Surrey Junior and Youth Southern Area Open Sunday 7<sup>th</sup> October 2018

**Full Name** .....**Boy/ Girl**

**Address**.....

**Post Code**..... **Phone No**.....

**Group** A B C D E F **Weight**..... **Grade**.....

**Date of Birth**..... **Club**.....

I UNDERSTAND THAT PHOTOS/VIDEOS MY BE TAKEN OF MY CHILD DURING CONTESTS AND MEDAL CEREMONIES AND AGREE TO THIS.

I ALSO UNDERSTAND THAT WEIGHTS AND OR GROUPS MAY NEED TO BE COMBINED. THIS WILL ONLY BE DONE AFTER FULL CONSOLTATION WITH THE PLAYERS, COACHES AND OR PARENTS AFFECTED.

**SIGNED** ..... **Parent / Authorised Guardian**